

ATTORNEY'S DOCKET NO. B0932/7154/JH

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Reuss et al.  
Serial No: 09/677,910  
Conf. No.: 7492  
Filed: October 3, 2000  
For: HIGHBACK FORMED OF MULTIPLE MATERIALS  
Examiner: Vanaman, F.  
Art Unit: 3618

#13/B  
9-20-02  
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CERTIFICATE OF FACSIMILE TRANSMISSION 37 C.F.R. §1.8(a)

The undersigned hereby certifies that this document is being facsimile transmitted to the United States Patent and Trademark Office in accordance with 37 C.F.R. §1.6(d) to the attention of Examiner Vanaman, Washington, D.C. 20231, FAX number (703) 305-3597, on September 18, 2002.

*Colleen Snyder*  
Colleen Snyder

COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

AMENDMENT

Sir:

In response to the Office Communication mailed on August 28, 2002, please amend the above-identified application as follows.

In the Claims:

Please rewrite claims 9 and 19 as follows. Marked-up claims are attached, with deletions and additions to the text indicated by bracketing and underlining, respectively.

B1

<sup>6</sup>  
6. (Amended) The highback according to claim 1, wherein the first material extends into a portion of the heel cup.

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**F A X C O V E R**

**Date:** September 18, 2002 **Number of pages (including cover):** 5  
**To:** Examiner Vanaman  
U.S. Patent and Trademark Office  
**Fax No.:** 703.305.3597  
**Serial No.:** 09/677,910  
**Title:** HIGHBACK FORMED OF MULTIPLE MATERIALS  
**From:** James M. Hanifin, Jr.  
**Direct dial:**  
**Our File #:** B0932/7154

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Signing Certification Colleen Snyder

Date: September 18, 2002

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*RE*

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Colleen Snyder  
Colleen Snyder

COMMISSIONER FOR PATENTS  
WASHINGTON, D.C. 20231

Sir:

Transmitted herewith is/are the following document(s):

1. Amendment; and
4. Return Receipt Postcard.

If the enclosed papers are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned at (617) 720-3500, Boston, Massachusetts.

No fee is due. If it is determined that a fee is due, it may be charged to the account of the undersigned, Deposit Account No. 23/2825. A duplicate of this sheet is enclosed.

Respectfully Submitted,

*Reuss et al., Applicant(s)*

James M. Hanifin, Jr.  
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